



## Sharing the Feast of Life After Trinity (Ordinary Time)

*Introductory music, followed by welcome by ministry team member*

### **Gathering**

We say together:

**Into this space, I offer myself;  
into this moment, I let myself go;  
into the silence, I settle my soul  
and wait for the coming of God.**

### **Opening hymn**

### **Confession**

We acknowledge the pain and hurt of our world, and our part in that pain, and we seek to know God's forgiveness and healing:

We have wounded your love:

**O God, forgive and heal us.**

We stumble in the darkness:

**Light of the world, transfigure us.**

We forget that we are your home:

**Spirit of God, dwell in us.**

*2-minute silence, begun & ended by the sounding of a bell*

### **Forgiveness**

Sisters and brothers, hear the word of the Lord:  
you are forgiven; Christ sets you free –  
journey on with hope.

**Let us forgive and love ourselves:**

**Let us forgive and love others.**

**In the name of Jesus Christ. Amen.**

### **Praise**

Glory to God, glory to God, glory to our Maker.

**Glory to God, glory to God, glory to our Maker.**

To God be glory for ever.

**To God be glory for ever.**

Alleluia, Amen.

**Alleluia, Amen.**

Glory to God, glory to God, glory to our Saviour.

**Glory to God, glory to God, glory to our Saviour.**

To Christ be glory for ever.

**To Christ be glory for ever.**

Alleluia, Amen.

**Alleluia, Amen.**

Glory to God, glory to God, glory Holy Spirit.

**Glory to God, glory to God, glory Holy Spirit.**

Give us your freedom for ever.

**Give us your freedom for ever.**

Alleluia, Amen.

**Alleluia, Amen.**

Alleluia, Amen.

**Alleluia, Amen.**

**Alleluia, Amen.**

## **Prayer for the Day**

*... after which the president sends the children out to Kids' Church.*

## **Ministry of the Word**

### ***First reading***

*At the end of the first reading the reader says:*

Hear what the Spirit is saying to the church.

**Thanks be to God.**

### ***Gradual hymn***

### ***The Gospel***

*Before the Gospel reading the reader says:*

The Gospel reading is from ...

**Glory to you, O Lord.**

*At the end of the Gospel reading the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon or other reflection**

*5-minute silence, begun & ended by the sounding of a bell*

## **Affirmation of Faith**

*Sung to Hyfrydol ('Alleluia, sing to Jesus')*

**We believe you are creating,  
animating all that lives:  
universal grace pulsating,  
you, O God, the one who gives.  
You are meaning, mystery, glory,  
you the fire, you the dove;  
you in Jesus live your story,  
offering hope through selfless love.**

**Jesus is divine engaging  
with the pain of human strife.  
Jesus is divine upstaging  
of our death by risen life –  
life that, by your Holy Spirit,  
flows through us in all we do:  
leading us, through joys and sorrows,  
into union with you.**

## **Prayers of thanksgiving and intercession**

### **The Peace**

*We sing:*

**Mayenziwe 'ntando yakho:** [Xhosa (South Africa)\*]

**Your will be done on earth, O Lord.**

The peace of the Lord be always with you.

**And also with you.**

*We share the Peace with one another. The children return during the Peace.*

*We gather around the altar. Children or adults bring up the money, bread, wine and water and join the circle.*

## **Preparation of the Gifts**

Generous God, creator, redeemer, sustainer,  
at your table we present this money,  
symbolic of all our giving,  
and of the work you have given us to do:  
use it, use us, in the service of your world  
to the glory of your name. **Amen.**

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\* The Christian Church is a worldwide body in which the gospel is spoken and heard in many languages, as at Pentecost; we sing praises to God in a few of these languages to show that we are one with all believers throughout the world.

*The minister thanks God for the bread and wine and for ourselves. At the end of each prayer we say together:*

**Blessed be God for ever.**

## **Thanksgiving Prayer**

May God be with you.

**And also with you.**

Open up your hearts.

**We open them to God.**

Let us give thanks to the God of all.

**It is right to give our thanks and praise.**

*The minister offers our thanks and praise, finishing with:*

We sing together:

**Holy, holy, holy,**

**my heart, my heart adores you!**

**My heart is glad to say the words:**

**you are holy, Lord.**

**Santo, santo, santo,**

*[Spanish\*]*

**mi corazón te adora!**

**Mi corazón te sabe decir:**

**santo eres, Señor.**

*The minister says the words of institution, finishing with these or similar words:*

Do this, whenever you drink it, to remember me.

*We sing:*

**Jesu, tawa pano;**

*[Shona (Zimbabwe)\*]*

**Jesu, tawa pano;**

**Jesu, tawa pano;**

**tawa pano mu zita renyu.**

*[Jesus, we are here, we are here for you.]*

Spirit of God, come afresh on us

and on these gifts of bread and wine

**that they may make us one body in Christ.**

Open our eyes

**that we may recognise you walking with us;**

Open our ears and our minds

**that we may hear your word;**

Open our hearts

**that your love may flow through us**

**and bring the blessing of new life to all we meet;**

For you are the God who makes all things new,  
and surprises us into understanding.

**Blessing and honour and glory and power**

**be yours for ever and ever. Amen.**

## **The Lord's Prayer**

O God in heaven,

**Mother and Father of us all,**

**hallowed be your name.**

**Your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Lead us not into temptation,**

**but deliver us from evil.**

**For the kingdom, the power and the glory are yours,  
now and for ever.**

**Amen.**

## **Breaking the Bread**

The bread we break  
is a sharing in the body of Christ.

**We who are many are one body,  
for we all share the one bread.**

## **Jesus, one with God**

*We sing:*

**Jesus, one with God,  
come and live among us.  
Jesus, bearer of our pain,  
touch and heal us.  
Jesus, redeemer of the world,  
give us your peace.**

## **Invitation**

*The minister invites all to receive Communion.*

## **The Communion**

*As each person receives the bread and wine:*

The body of Christ, the bread of life: **Amen**

The blood of Christ, the cup of blessing: **Amen**

*After receiving, anyone who wishes may go to receive prayer  
for healing and then return to the circle or to their seat.*

*We remain around the altar until everyone has received  
communion, and then return to our seats. We wait in  
silence or with chanting/music until the prayers for  
healing are finished.*

## **Prayer after Communion**

**Lord, our minds seek to know you,  
our hearts long to find you,  
our souls desire to serve you.  
Send us out, aware of your presence,  
that our hearts may be renewed,  
our minds refreshed, our souls restored,  
that we may reveal you to others,  
and know you ourselves,  
as Jesus Christ our Lord. Amen.**

## **Final hymn**

### **Blessing**

The blessing of the Creator be yours,  
The blessing of the Christ be yours,  
The blessing of the Spirit be yours,  
The blessing of the Three be pouring for you:  
Wildly and generously, hour by hour,  
More and more, and for ever. **Amen.**

### **Notices**

### **Dismissal**

Go in the peace of Christ.

**Thanks be to God.**